Tadhkira Hazrat Khaja Niyaz Mohammed Shah Shamsi Chisti al-Quadri Aurgangabad

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Introduction

This is a biographical book of Hazrat Khaja Niyaz Mohammed Shah Shams Chisti al-Quadri of Aurgangabad and this is a new book and which is published in the year 2014 A.D. in the English language. Please note this biographical book about the above famous and well known Sufi saint of Hyderabad was first published in Urdu in the year 2013 and which is written by Mohammed Khalil Rahaman Shah Niazi Shamsi Chisti Quaderi.

This is a small book in which the biography of Sufi saint Hazrat Khaja Niyaz Mohammed Shah Shamsi Chisti al-Quadri of Aurgangabad is added and in this book there are some great achievements of this great Sufi Master of Deccan (South India) from Aurangabad region, which is not yet known to the general persons and other persons are published in a very interesting style so for this reason the readers will find great interest and attention in this matter.

This is a small magazine in which there are advises and instructions, especially available for *Taleb* (student) and it refers to a person who is committed to a Murshid (spiritual master) in

a *Tariqa* (spiritual path) of Sufism and it is also known as a *Salik* (Arabic: سَالِك), a Mureed is an initiate into the mystic philosophy of Sufism.

From the above facts and details, if the readers will starts reading this book's first chapter and will not stop its reading till they will reach its last chapter as in this book some interesting events and as well as other great miracles and endeavours of holy saint are added and this holy Sufi saint was passed away from the world 46 years ago.

Even though this is a small book, but due to its importance it is so great due to coverage of many interesting events and positive information in it so it is like an ocean of knowledge and information about this holy saint and who was passed away from the world upon doing his great endeavours and many hard tasks for the preaching and propagation work of Islam in Hyderabad. So this book is a small one, but it will present the ocean of knowledge and information for the guidance of people towards the right path of Islam. This book is edited and formatted as per the great book 'Muslim saints and Mystics' (Tadhkirtal *al-Awliya* by Farid al din Attar) which is very famous in the Western world among the English knowing persons. So for this reason there will be some small differences in it while comparing with the Urdu books and its literature. The aim of this

book is to present in the Western world where there is great search and demand of the books on Sufism and the biographies of holy saints who lived and spent their entire lives for the preaching and propagation of Islamic religion in all corners of the world as per tradition and practice of Allah's last prophet.

To write about this great Sufi saint is not only it is difficult and but it is very hard task as he was not only great pious personality of his time in Deccan (South India) region but he was also a great Sufi Master in Deccan area who struggled hard for the preaching and propagation of Islam in Hyderabad 46 years ago so in brief he was among famous *Qu'tubs* (highest cadre in spiritual pivot at axis) of their time in Deccan (South India) region and who did many great endeavours for the preaching and propagation of Islamic mission in Hyderabad and around it and there was no such personality available during his time. In this book there are 53 chapters.

The biography of Hazrat Khaja Niyaz Mohammed Shah Shamsi Chisti al-Quadri of Aurgangabad

1. Name

He was a friend of the learned people and the sun of mystic persons and he was a perfect Fakir (Darwesh person) of his time and his full name is Hazrat Khaja Niyaz Mohammed Shah Shamsi Chisti al-Quadri of Aurgangabad and he was well known with alias Allah Ke Hukumse.

2. Native place

Hazrat Khaja Niyaz Mohammed Shah Shamsi Chisti al-Quadri of Aurgangabad and he was born in the Lad Sangoli village in Taluk of Aurangabad in the poor family.

3. Early education

As he was born in the poor family so he was not able to get any chances of the early education and

training at his beginning of life period. So for this reason he was Ummi (unlettered person) by birth. He was a pious personality of his time.

As per the tradition of his third son Hazrat Khaja Mohammed Wali al-Rahman alias Miya Bhai who use to say that when he will use to read the Holy Quran and if he will commit any mistake in the reading then he used to instruct him to read correctly.

Hazrat Syed Mohammed Alusi wrote " Ummi may become Wali (the pious person) and who will busies himself in the Zikar (invocation) and recollection of Allah so, then in that case his soul will be clear from all filth and then on his soul there will be inspired of lights of Allah and with this light then he can get sagacity of the following knowledges.

1. Uloom Rabbania (inspired knowledge)
2. Maraf Ladina (God given knowledge)

4.

One strange event of his childhood

The Sheikh was still in the cradle and once a Derwesh person came there and he took him, away with him and after some days he was returned him back by that Derwish person and who proclaimed his parents that this boy will be become an important person in the world. He used to say since that time when he was becoming grown up, he could not forget this incident.

5.

The Bait (pledge) and Velayat (saintliness)

When he was began growing up, his fondness was beginning and also increasing. In his younger age, there were absorption and intoxication were also available to him. At that time there was one pious personality was living and his name is Khaja Shamsuddin Mohammed Chisti. His father

presented him in the presence of Khaja Shamsuddin Mohammed Chisti and who was accepted him and included him in his lineage and he told " He is our face". After the completion of his pledge the saying of his spiritual master about him that he is our face is not a general matter, but it was an argument in this matter and it shows that he was a true disciple.

It is very sad and regretful matter that today we have adopted the Pir (spiritual master) and Muridi (disciple) work as a ceremony only. Our example is like a traveler who does not know about his final destination. The Bait (pledge) is not other than the thing in which we should surrender ourselves to Allah and his last prophet Mohammed (peace be upon him).

The pledge is a source to enter into the slavery of the prophet of Allah. The Sheikh of his time used to say " Everyone who will come and will demand the world only." " So remember in this matter that the love of this world will spoil us one day."

Remember well that whose beloved is eternal, then his love is perpetual. And whose beloved is mortal, then his love is also mortal. So the love should be done with the person who will remain always."

The Pharaoh who was, loved his kingdom, but where his kingdom was gone? Qaroon who loved his wealth and legitimately earning. But where his wealth and earning was gone? Majnu (desperately in love) was a lover of Laila but where is Laila? They loved the things of mortality and so were demised and destroyed. Today our condition is becoming like the condition of Pharaoh, Qaroon, Majnu and who we're becoming unsuccessful in this matter and our conditions are same like those persons.

So look at the love of Hazrat Abu Baker Siddiq (R.A.) and Hazrat Umar Bin Qattab (R.A.), Hazrat Usman Bin Affan (R.A.) and Ali Ibn Ali Taleb (R.A.). Allah was declared in his book " Radu Allah anham Wa rizwuanuhu" it means they were agreed by Us and We also agreed with them.

6.

The pledge (Bait) is mentioned in the Quran

Allah says in Quran " Ya ahayul lazina amanu attaqu llah wab taqu alye al wasilata." Its meaning is " Oh: people of Eman (faith) fear of Allah and search and find the source to reach Him."

Hazrat Pir Mohammed Karam Shah Alazhari was mentioned in the exegesis *Zia UL Quran* that the thing with its help to reach somebody and to get his nearness is termed as source. Eman (faith), good deeds, the worship, and the following of the Sunnah (practice) of the prophet and it will keep us away from sins and all these things are sources and means to reach the nearest of Allah. The signs of a perfect spiritual master are as follows.

1. To remove the bandage of carelessness from the eyes of the disciple with the spiritual attention.
2. To create the eagerness of the love of Allah.

If the spiritual master will possesses the above qualities then there will be no doubt about the source of the spiritual master.

As per reference from the book '*Qaul Jamil'* Hazrat Shah Wali al- Allah Muhadith Dehalavi says in the above verse Wasila refers to the pledge of the spiritual master.

Hazrat Shah Ismail Dehlavi says the mystic and the people on the path of Haqiqat (truth) have taken the meaning of Wasila as the spiritual master.

So for getting the real success and triumph before endeavours and Riazat (mystic exercise) then it is most necessary thing to search a

spiritual master in this matter. Allah made these rules for the path of mystic persons. So without the guidance of the spiritual master it is rare to get the right path.

7.

The secret of the company of the perfect persons.

Hazrat Imam Rabbani Sheikh Ahmed Sar Hindi Mujaddid Alif Thani, who was mentioned in his one letter that there are three parts of the Islamic religion which are as follows.

1.Al'im (knowledge)
2.Amal (action)
3.Iqlas (sincerity)
For the third part there was required the help from the personalities of the spiritual path. And without them this jewel could not be attainable in this matter. Because the company of Pir (spiritual master) is a great grace and which is must in this matter. Dr Iqbal said, explaining his thought in following couplet and its meaning and interpretation is as follows.

Without help of the spiritual master cannot find the object
If there is no guidance of Khizer then cannot find the path.

In the sayings of the last holy prophet of Allah, there are many instructions of incitement and eagerness about the nearness and the company of the pious persons is available. Hazrat Maaz Bin Jabal says he has heard the saying of the prophet in which Allah says " He will love sure those persons who love themselves for His sake and for His willingness who visit each other and for His pleasure they spend."

The saying of the prophet, which is reported by Hazrat Ibn Masood is as follows "Once one person was requested the holy prophet of Allah " Oh: dear prophet of Allah what do you say about that person who love one nation, but he is not equal with them in their actions and piety." He said " Everybody will be in the company of those persons whom he will love."

8.

How to get the connection of the spiritual (Tariqat) path

The saying of the pious persons will reach to the heart through the ears and will make a place there. On this matter Hazrat Mujadid Alif Thani says “ This great grace it means to get a connection of Tariqat (spiritual) path which is related to the following of first and last leader prophet Mohammed (peace be upon him). Unless the mystic person will not get him lost in the Islamic (Sharia) law and not through his life in the accordance with the Islamic (Sharia) law, then it is not possible for him to get even the smell of grace of spiritual (Tariqat) path.

To keep it remember that where there is the Sharia law is at finishing point and from there the first lesson of spiritual (Tariqat) path will be started. So without following the Islamic (Sharia) law and to go on the spiritual path is nothing and without any result and wasting of the following things in this matter.

1. The religion
2. The World
3. The other world

For following of the Sharia law, it is must hold the edge of the dress of the perfect pious person.
The Sharia law is not any new thing, but it is to follow the practice of the prophet of Allah. The lives of pious persons are practical picture of the

Sunnah (practice) of the prophet. They used to do their every work for the willingness of Allah and his prophet. Hazrat Fazil Brailavi says in the following couplets.

In the mouth, tongue is for you
In the body the life is for you
We have come here for you
And will stood there for you

Surely our life and death should be for the sake of the willingness of Allah. But there is great regret and sadness in this matter that we are not spending our lives as per requirement of Allah, but spending it according to our desires and needs. For this reason we are getting worse results in the world. Everywhere we are getting disgrace and defeat and on each step we are facing our trials in this matter. All this is happening due to going away from the religion. The lesson in this matter was explained by Dr. Iqbal and its meaning and its interpretations as follows.

They were becoming respectable due to becoming Muslim
But you were becoming miserable due to ignoring the holy book
Oh: Muslim you are best nation
You are the leader of all nations

Your position and status is the superior of all
Your excellence is best of all
Your religion is superior from all religions
Your prophet is best and last among all prophets
Your book is best among all the books of Allah
Your Islamic (Sharia) law is a leader of all other laws
It is limitless thing that Allah made you caliph on the earth

Even though of all graces you work is such that if the animals will look at it, then they will ashamed in this matter. The identification of a Muslim is that when if he was looked then there will be the remembrance of Allah will there. Allah will not change the condition of that nation unless they will not change themselves. It is sure that there will be help and assistance from Allah will be there. So you should come again on the right track in this matter.
To hold tightly the rope of Allah and see that the crown of the world and religion will be back again on your heads. On this occasion a couplet of Dr. Iqbal is presented here and its meaning and interpreted is as follows.

If there will be, faith is there as that of the prophet of Ibrahim
Then also in that condition, the fire will create the way of the garden

9.

He made a pledge (*Bay'ah*) to Hazrat Khaja Shamuddin Mohammed Chisti

Hazrat Allah Ke Hukamse made a pledge (*Bay'ah*) to Hazrat Shamsuddin Mohammed Chisti and he was there in his company for a period of 25 years in his service and he was present there in his shrine and he was completing the stages of mysticism under the guidance and presence of his spiritual master. He was granted title '*Sawar Shah'* and he turned him from Jalal (majesty) to Jamal (grace). In the grace of service of his spiritual master the life of Hazrat Ke Hokumse was completely changed and so while living in the mankind he was restored his link with the Creator of the worlds and he was passed away the stages of mystic way and his spiritual master granted him the following things.

1.Qirga (saintly dress of the caliphate)
2.Tawakal (trust) and Kambal (blanket)

And he was named as Niayaz Mohammed Shah.

He has titled Allah Ke Hukamse.

The prophet of Allah says " There is no doubt that in every nation (Ummat) there will be some persons are there with them Allah used to talk with them. So when Hazrat Niayaz Mohammed Shah whenever used to talk and says Allah Ke Hukumse (as per order of Allah) so always there was the name of Allah which was available on his tongue. Allah says " Praise is for such persons who, while in a standing, sit and sleep in all conditions make remembrance of Allah. Allah says " Illa ba zikar Allah tatmain al qulub. " It means due to remembrance there is peace and calm which is available in their hearts. It is such food with which the soul will be get strength. With this there will be ability will be created in the human beings. Due to invocation (Zikr) of Allah, there will prevail shivering on the Satan and so all his plans and programs will be destroyed and he will become a failure in this matter. In all graces in the world the peace of heart is great grace. In spite of the wealth, respect, health and too many children, then there will be no peace in the soul of the

person and also there will no comfort available in the heart of the person.

The seeker of Allah is only such Aab Hayat (water of life) with the help of this the dead heart of the person will take re-birth. Every action of the person should be for the willingness of Allah and it should be for the pleasure of the Creator and his Malik (Lord). The life which is spent as per for the commandments of Allah and as per the practice (Suunah) and devotion of the prophet then that life will become successful. One poet said the following couplet and its translation and interpreted as follows.

The life is slavery
And the slaver is life

10.

The favour of Hazrat Banne Miya

Hazrat Azam alias Banne Miya belonged to the great category of Majzub (the one who lost in divine meditation) of Aurangabad. As per the instruction of his spiritual master Hazrat Allah Ke Hukamse used to visit him and present in his

service so in this way he was able to get greatly and very much favour and attention from him.

As per couplet of an Urdu poet that “ So how many places there will be visited for the search of the prophet ” and so in the same way he was always ready in the search the favours of Allah. So in this matter, we pray Allah the Merciful grant us the favour and attention of the pious persons (Amin).

11.

The mystical way of life

The ruler of Madina said “ If the person one who will keep trust on Allah then he will get his sustenance like the birds who will leave their nests without the food in their stomachs and but they will come back in the evening with the fullness of stomachs.”

Some persons say what is available with the pious persons.? But it should be remembered that these doors are such that from where the religion and the world as well as the next world will be available from there.

The life of these persons is live examples of the Sunnah (practice) of the holy prophet of Allah.

It is mentioned in the saying of the prophet “Some person was asked the prophet, which is the best source of occupation and he said the earning by hand work.” So the Sheikh used to do hard work and endeavours and used to do labour work and porter work and all the wages he was used to distribute among poor and needy persons and he himself was used to contented with one handful of gram and this condition was prevailed with him till his death time. In spite of daily hard work and hard labour work he never used to be careless in this matter and he was always grateful to Allah in this matter. He used to say “ By the earning from the source of the legal occupation which Allah was given him and which is enough for him.”

12.

The love of Allah

The Sheikh’s heart was full with the love of Allah. He passed the stages on the path of mysticism with great difficulties and problems. He was used to say “ Our destination is love and our means of the lives is our prophet Mohammed (peace be upon him).”

The work of every Muslim should be for the obedience of Allah and his prophet. Allah says “ Men yateh al rasool faqd atah Allah.” It means in this verse of the Qur'an, Allah states that those who obey His messengers are in true in obeying Allah.
It is clearly explained further that the person who is obedient of Allah is also obedient of the prophet.” One who is claimant of 100,000 times obedience of Allah and the follower of the Quran, he is lair in this matter unless he is not followed of the Sunnah of the prophet then he should remember it carefully that Islam is nothing but its other name of the biography of the prophet of Allah.

There was a great mercy and kindness which was done by Allah by creating the personality of the prophet and accepted his biography as best model and standard of Haq (truth). Allahs says in Quran (“ لَّقَـ دﷺ كَـانَ لَكُ فِى رَسُـولِمللَّهِ أُسـوَةٌ حَسَـنَةٌ .” Ye have indeed in the Messenger of Allah a beautiful pattern (of conduct) for anyone whose hope is in

Allah and the Final Day, and who engages much in the praise of Allah. (Sura Ahzab: 21).

When the Muslims followed and acted on the biography of the prophet of Allah, then they were becoming the successor of the time and they were able to get the respect of the world and religion and were successful to get the blessings in this matter. As the poet says in this matter which is as follows.

Those who were pathless were becoming the guide of other persons
What look they possess that with that they given life to the dead ones.

So if the Muslim persons will become religious and will act upon the biography of the prophet of Allah completely, then there will be bring the great revolution in the world surely and it will be there new changes and also there will be rule of the Muslim all over the world. So actually the love of the prophet is the love of Allah.

13.

How to get Marifat (knowledge of Allah)

In the saying of the prophet it is available that “ If he will make friend any person in the world, then such person will be Abu Baker (R.A.). But now there is no space left upon the love of Allah.” But every companion of the prophet was thought that the prophet love him very much than other persons. Hazrat Fazail Bin Ayaz says “ He is happy with the darkness of the night as this is the time of the worship of Allah and when the day begins he feel sadness because upon meeting with the people they will divert him towards the world.”

When the man will divert his attention towards the next world from this world than the love of Allah will be overwhelming on his heart and due to Zikar (invocation) of Allah there will be created the love of Allah. This love is called Marifat of Allah and Marifat is the result of the worship of Allah.

14.

The generosity

The Sheikh was very generous personality of his time. As whatever he used to get from occupation of hard work and labour work which he was used to distribute all his earnings among the poor and needy persons. Whatever he will get he will be contented in this matter and used to do praise and hymns of Allah. Our predecessors well know that the position of a Sidiqiat (truthfulness) will not attain ease unless there will no be sacrifice of life, wealth and sons, then the Eman (faith) will not be completed and the following stages will not be covered.

1.Fana fir Rasool (contemplation at one with prophet)
2.Fauna fil Allah (contemplation at one with God)

15.

The details of his spiritual master

The name of his spiritual master is Khaja Shamsuddin Mohammed Mahboob Rabbani Chisti

al-Quadri and who was great pious personality of his time and he was a disciple and caliph of Khaja Shams Ul-Haq Chisti.

The greatness of Khaja Shamsuddin Chisti can be found that when he was dying in the city of Ajmair so at that time there was a command came from the Khaja Garib Nawaz of Ajmair that two Khaja (master) personalities can not live together so for this reason his dead body was shifted from Ajmair city to Aurangabad city and he was buried there.

16.

The favours of pious people in the land of Deccan

In the land of Deccan all chains of perfectly pious personalities were flourished well there. In those chains the following are very famous and very popular there.

1. Chistia
2. Suherwardia
3. Quaderia
4. Naqshbandia

Their progress and achievements are too many which are very well known in the land of Deccan. The caliphs and pious personalities of the lineage of the above chains were made remarkable achievements for the preaching and propagation mission work of Islam in the land of Deccan and for this cause they spent their whole lives in this area. One of the examples among them is Sheikh Allah Ke Hukumse and who used to keep dry bread in the blanket (Kambal) and if the bread will not be available, then he used to eat the leaves of the plants and used to engage himself in the worship of Allah and in the mystical exercises. In this respect it is sure that due to the endeavour and hard trials of these pious personalities who came to the land of Deccan from the foreign lands and they were mainly responsible and cause of the spread of the light of the lamp of Islam in the land of infidel persons.

17.

The love of the spiritual master

The poet says as follows. The meaning and its interpretation are presented herewith and in this

connection it is said that as it is not easy to translate couplets of Urdu poetry in English.

The love of Mohammad is a good thing
Oh: Allah gives me this wealth which is a good thing
I will use to call Mohammed, Mohammed
And may I spent all of my life in this way.

As without the love of prophet of Mohammed, the Eman (faith) is not completed and in this same way without the love the spiritual master (Pir) Marafat (knowledge) of Allah is not attainable. So upon drowning in the love of Pir, one can get the status of fana fi Sheikh ((contemplation at one with spiritual master) and in that situation suddenly the disciple will say as follows.

You have changed my life
There was a cause of matching of our eye sights
When the their eyesights will meet
And then the heart becomes a story

The Sheikh of his time Hazrat Allah Ke Hukumse used to love his spiritual master very much and for this reason he used to mention the details about his master's events and actions to his disciple and devotees.

18.

The visit of King of Hyderabad in Aurangabad

Once Nizam of Deccan Asif Jah Sabe Nawab Mir Usman Ali Khan the king of Hyderabad visited Aurangabad city and he went to visit Hazrat Allah Ke Hukumse. At that time The Sheikh of time was available in the mosque. Afsar-Ul Mulk was introduced the Sheikh with the Nizam of Hyderabad. The king was given him Nazarena (present) and he requested him to accept the same from his side. But the Sheikh did not accept the amount of present from him. Afterward, he said there was no order from Allah for this otherwise at the time of police action he would have give his neck in lieu of making a sacrifice for one's master.

19.

The personalities of knowledge and scholars in Hyderabad during his period

That period of Hyderabad belonged to a very auspicious time when Hazrat Allah Ke Hukumse was living there and at that time in the Hyderabad city in every street and in every lane (Kucha) there were available the people of knowledge and scholars who used to reside in the Hyderabad city. During his period the following famous and well known personalities were there in the city of Hyderabad.

1.Hazrat Abdullah Shah Naqsbandi
2.Hazrat Syed Badashah Hussaini Quaderi
3.Hazrat Abul Wafa Afghani
4.Hazrat Abdul Quadeer Siddiqui

One of the poets of Hyderabad was explained the golden memories of the old period of Hyderabad city in his couplet as follows.

Like the flower, your every morning is more colorful

Oh: the land of Deccan how is your graceful evening
Your domain is full of the residence of pious persons of all
You are like dreamland and paradise and a land of grace of Allah

20.

His visits of the mausoleums of pious persons

Before writing on this subject it seems me better that I may mention here with some details about his visits to the tombs of holy personalities.

That today the Muslim community is divided among many groups and among them one group is issuing legal opinions of Muslim about their Kufar (infidelity) and Fasq (sinful) and the other group is saying them Mushrik (polytheist) and Biddati (innovator in religion) and the grave worshipper, but actually both of these opinions are not related with the reality and there is other matter in this respect so I am explaining this matter with the following example so please think it carefully.

One master has two slaves. One of them, he loves him, surely, but he is not obeying him. The other obey him, surely, but he does not love him. Both of them follow the wrong paths. So the first slave should love him and also obey his master. The other should obey his master and as well as also he should love him. When there will be love and obedience will be there then there will be a revolution in the Muslim world, then the enemies of the Islamic religion will be a failure in their conspiracies and planning in this matter and the flag of Islam will fly high in the air every where and in all corners of the world. One couplet of Dr. Iqbal is available on this situation and its meaning and interpretation is as follows.

In one row of prayer there stood Mahmood and Ayaz
There was left no difference of the king and the slave

There is a prohibition of visiting of the graves of the holy persons by the people of the sect of Deoband as a matter of fact the Mashaiq (learned) persons of Deoband were following this method and they have made testaments in this matter.

Hazrat Miyanji Noor Allah is the spiritual master of Hazrat Mahajir Makki and all learned persons of Deoband are disciples of him. At the time of

death of Hazrat Miyan Ji, Hazrat Imdadullah came there and he began weeping so he was consoled him and he was told " Fakir will not die but he will shift from one place to another place. There will be same benefit available to him from his grave, which he was used to get from his apparent life."

To remember in this matter that there will be same benefit which will be available from the grave of the holy persons to the persons which was used to available to them during their life period. For this reason Hazrat Allah Ke Hukamse was used to visit the mausoleums of below holy personalities and he was used to be engaged in the mediation there.

1. Hazrat Baba Sharafuddin
2. Hazrat Yousuf Saheb and Hazrat Sharif Saheb
3. Hazrat Khaja Bande Nawaz Gesu Daraz

21.

Two Qutubs together

Hazrat Moulana Qutub of Deccan Abdul Quadeer Siddiqui alias Piya Siddiqui, who was well known pious personality of his time. Hazrat Allah Ke Hukumse and Hazrat Abdul Quadeer Siddiqui

were close friends and both of them used to meet together and always anxious to see each other due to a deep love of their friendship. Hazrat Hasrat Piya Siddiqui used to say “Hazrat Allah Ke Hokumse is a Qutub (*highest cadre in spiritual pivot at axis)* of his time and he is a perfect Fakir (Darwesh). And on other side Hazrat Allah Ke Hukumse used to say about him that he is his only friend and a brave man.

Those were character and conduct of our predecessor and who used to respect and pay honour to each other. So we pray may Allah give us such love and affection to all of us (Amin).

22.

His daily schedule

Allah says in Holy Quran إِنَّ لَـكَ فِى ٱلنَّارِ سَبحًا طَوِيلاً True, there is for thee by day prolonged occupation with ordinary duties: (7)

The master of exegesis of the Quran says “ True, there is for thee by day prolonged occupation with ordinary duties. Each minute of the life of holy

prophet was engaged in the obedience of Allah and in the service of the mankind. The prophet did not wasted even one second of life.

If we look the holy lives of the pious persons while keeping before us the good example (Aswa Hasna) of the holy prophet then we will come to the conclusion that really our pious personalities were perfect masters of the following the best example (Aswa Hasna) of the holy prophet.

Hazrat Allah Ke Hokumse spent his every second of his life in the obedience and service of the mankind. Surely our pious personalities were perfectly in the manifestation of Allah in their sayings and doings. They were true and real copy of the conduct and character of the prophet of Allah.

23.

The arrangement of fasting of the holy month of Ramadhan

While explaining the excellence of fasting Hazrat Sheikh Sharfuddin Yahia Munery says “ Like the power of the human body depends upon eating

and drinking and in the same way the power of spirituality depends upon the hunger and not drinking of the water.”

Hazrat Allah Ke Hukamse was king of the spiritual power. He was used to take observe the fasting, especially during the month of Ramadhan. During his whole life he never eats full of stomach. During the month of Ramadhan his worship and mystical exercise will reach to its highest level. He was used to give preference for every minute in the remembrance of Allah. May Allah grant us the blessing of the holy month of Ramadhan (Amin).

24.

The arrangement of fasting on Friday

It is good that here we explain the excellence of the month of holy Ramadan because nowadays we Muslim persons have turned every command of the Islam into a shape of ceremony.

The saying of the holy Prophet

Abu Hara narrated that the prophet said “ One who will take a bath on Friday and do brush (Miswak) and if he has perfume then use it and wear a good dress and leave the house and enter into a mosque. But he should not move to the front side while leaping of the necks of the persons and due to the divine help of Allah, he should perform Nafil (supererogatory) prayer till the Imam (leader) came there to give a sermon, then he should sit there silently. This action will become expiation of his mistakes and carelessness which he was doing from the last Friday to this Friday.”

While keeping the command of the prophet of Allah before us, we should take a decision that whether we are really doing the arrangement of the Friday.? There are some other persons who leave Friday prayer like other prayers. So remember well that the prophet said “ Who ever think Friday prayer as ordinary and low and leave three Fridays prayers then Allah will seal his heart.”

Hazrat Jabir says the prophet said “ Those who believe Allah and the day of judgement, then the Friday prayer it is obligatory for them except the patients ,travelers, women, minors and the slave person.”

If one who neglect due to fun and sports or business, then Allah will show him His negligence towards him. Allah is Al-Ghani (The Self-Sufficient) and Al-Hameed (The Praiseworthy). After this line of introduction now I will write the details about the arrangement of Friday of Hazrat Allah Ke Hukumse as follows.

His one practice on the Friday was the Friday prayer. He used to take a bath and wear clean dress and he was used to go the grand (Jamia) mosque of the city some time before the schedule time of the Friday prayer. Comparing to other days he was used to engage for the more time in the daily invocation (Zikar) and recitals. In short every day the Sheikh was used to spending his time for the following best works.

1. Worship
2. Invocation (Zikar) and recitals
3. Well wishing works of the disciples and devotees

For this reason he was called as the Qutub (*highest cadre in spiritual pivot at axis)* and perfect Fakir (Darwesh) of his time.

25.

The condition of his Zikar (invocation)

Actually he was always engaged in Zikar and meditation. But some time in the desolate jungles of Adilabad he was used to observe Zikar. At the time of his Ziker in all jungle areas there will be found, the echo of the sound of Allah, Allah. He was used to say that city and its dwellers were could not tolerate our Zikar so we will use to go to the jungles. It was seen many times that during the time of Zikar if his look will fall for anything then that thing will be effected. During the time of Sama (ecstasy) when there will be condition of rapture which will prevail upon him, then he use to tie the tinkling anklets in his legs and he will use to dance, then there will be the sound of Allah, Allah which will come out from the tinkling anklets.

This is not generally dance, but it was a dance of afflicted lover who will always get lost in manifest of his beloved. In the world there was one time, which was passed away when the manifest of Yousuf was seen by the women of Egypt and they cut off their fingers there. If a true lover when he looks the manifest of his beloved then he will swing during his entire life and then who will become un-related and indifferent person from the world and people of the world. The manifestation will make him intoxicated. Allah will keep away all veils for his lovers and so they will

enable to look directly at the sight of Allah. Here we are mentioning meaning and interpretation of the some couplets of Hazrat Abdul Quadeer Siddiqui.

There is peace and harmony with you
The spring of the life is available to you
Even thousand lovely personalities are there
But what I should do with them as I love you only
Take care of my respect as I belong to you
As my success and defeat is attached to you
What I should do by taking all of the world
As you are my peace in my heart
Oh: Mohammed I am seeking your grace
Hasrat, who is sincere and belongs to you.

26.The journey of Makkah and Madina

The Hajj pilgrimage is the fifth pillar of Islam and which is obligatory on the people of the capability for one time in their lives. There are

many excellences from it and also there are many strict warnings are there about it. Our ancestors use to say “If Muslim person could not perform Hajj pilgrimage in his whole life than what he was doing,?

Remember it and well remember that the visit of the Ka’aba is in reality is the visit of Allah. It is not strange that while watching Ka’aba can be seen The Person who is the owner of Ka’aba.

The Sheikh of time was performed two Hajj pilgrimages during his whole life. One time he was visited Makkah and Madina along with his mother and another time he went to Makkah and Madina alone. He was used to say “ I have performed the Hajj pilgrimage of my mother while keeping her sitting on his shoulders.” In those days the Hajj journey was performed through sea vessels. During the journey period the Sheikh used to perform service and help to all other fellow Hajji persons during the sea journey period. He was used to give preference and likeness the service of mankind and he thinks it as great worship.

After performing the Hajj pilgrimage, he was visiting the court of the master of two worlds. Oh, Allah, it was a great and holy moment that when one true lover went into a court of his great master. What graces and things which will be given by the prophet to his lover, which we cannot

imagine in this matter. This is such a great court from where the caller will not be returned from there un-answered. Those who will visit there will find full of sacks from there. In this connection one poet says as follows.

Got the peace of heart and the pleasure of life
Got the door of mercy and the whole universe
Oh, thanks Allah, I have seen Your holy Ka'ba
With Ka'ba also I have seen the mausoleum of Your friend

27. The journey of Baghdad

Due to the love of the perfect personalities of Allah one can face Khatima Bil Khair it means his life will come to an end to faith and due to enmity and hatred in this respect then there will be happen bad death. Oh: Allah makes aware all Muslims to give respect and honour to holy personalities. (Amen)

Hazrat Allah Ke Hukumse was a great and true lover of Hazrat Sheikh Abdul Quader Jilani. He

was used to perform annual Niyaz (make an offering) of Sheikh Abdul Quader Jilani with care and attention. There is saying that there will be result due to love and likeness. So it will be happened like that. He received a divine call from Sheikh Abdul Quader Jilani for his visit to Baghdad. So he visited Baghdad city during the year 1965. He reached there and he stayed there in the special room of Sheikh Abdul Quader Jilani and it is said that for seven days he could not go out of the room without the necessities. He used to say that Sheikh Abdul Quader Jelani was disclosed him the list of pious persons of Allah.

28.He was a great Qutub of his time

When there will prevail, bad deeds generally in the world and at that time when there will be continued attacks on the religion of Islam and when the rights of Allah, the rights of human beings (*Huquq al-Ibad*) will be plundered so at that time Allah will send his special persons who will remove the bad deeds and work hard to

spread the good deeds and they try hard and do endeavours to propagate good deeds and sacrifice their lives for the Islam and to show the people the guidance and right path. They show the guidance and teaching of the following things.

1. The rights of Allah
2. The rights of human beings (*Huquq al-Ibad*)

And show the right path to the nation who is away from the right path.

Hazrat Allah Ke Hukumse is also included among those great pious personalities of the time who were born only for the service and endeavour of the religion of Islam. Who reserved and spend every minute of their lives for the completion of the mission of Islamic religion. So for this reason on the tongues of general and special person he was known as *Qu'tub* (highest cadre in the spiritual pivot on axis) but he was also a great Sufi Master in Deccan area who was struggling hard for the preaching and propagation of Islam 46 years ago in the Deccan region.

29.

The Miracles

The Sheikh was blessed the following two wealths of the Sharia (Islamic) law and Tariqa (spiritual path) from the last holy prophet of Allah. He followed the Sharia law one side and on the other side, he was a leader of Tariqa.

Hazrat Mujajid Alif Thani while the teaching of the Sharia and Trariqa says there are three parts of the Sharia law as follows.

1. Elim (knowledge)
2. Action
3. Sincerity

Unless there will be no completion of the above three parts the Sharia law will not be completed. The guarantee of the felicity of the both worlds is the Sharia law. With the completion of Tarriqa (spiritual) way the purpose of completion Sharia will be realized and so other than this there is no purpose in this matter. In this situation, one couplet of Hazrat Safi Aurangabadi is quoted herewith and its meaning and interpreted as follows.

With these words to wake up again the sleepy mind
Sharia means to bow the head and Tariqa is to fall in love

Dear readers, please remember well that where the Sharia Law is completed and from there the first step of the Tariqa is started. Allah protect us from such people who never follow the Sharia law, but they used to talk much more about the Tairqa and Haqiqat (reality) systems so this is nothing but it shows their lack of faith in this matter. Such people are destroying the religion of Islam and the teachings of the holy prophet of Allah. We pray Allah to guide them the right wisdom of the religion. (Amin).
Hazrat Maulana Rum says Allah gave such power to the pious persons that they can bring back the shot arrow from the middle of the way. Such power was available with Hazrat Allah Ke Hukamse. The miracles of the pious persons are like lights and for watching any of these lights there is required the light of Eman (faith), belief and devotion and not the light of manifest in this matter.

The saying of holy prophet of Allah

On this subject I would like to mention here the following Qudsi saying of the prophet of Allah so that with it there should be complete of Eman (faith), love and devotion will be available.

Hazrat Abu Harare narrated Hadith Qudsi is a sub-category of Hadith which are sayings of Muhammad and Muslims regard the Hadith Qudsi as the direct worlds of Allah.

Abu Huraira (may Allah be pleased with him) (radiyallahu anhu) narrated that the Messenger of Allah (Sallallahu alaihe wa-sallam) said:

“Allah, the Exalted said “Whoever takes a Wali of Mine an enemy, I will wage war on him; and My slave will not perform any act with which he draws closer to Me, more beloved to Me then when he fulfills what I have ordained on him; and My salve will keep drawing closer to Me by performing the Nawafil (voluntary acts of worship) until I love him, and when I love him, I will be his hearing with which he hears, his sight with which he sees, his hands with which he strikes, and his legs with which he walks; and if he asks Me, I will give him; and if he seeks refuge with Me, I will grant him refuge”. [Sahih Bukhari].

From this narration and the above-mentioned Qur'anic verse, we come to know that the Awliya (pious persons) of Allah are those who believe in Allah and give Him their full loyalty.Thus, they love all that Allah loves, hate what Allah hates, are pleased with what Allah is pleased with, despise what Allah despises, they enjoin what Allah enjoins, forbid that what He forbids, give to those

whom Allah loves for them to be given, and withhold from those whom Allah loves not to receive, since Prophet (Sallalahu alaihe wa-sallam) explained the best hand hold of faith to be love and hate for the sake of Allah: "The most dependable hand hold on faith is: love for the sake of Allah and hatred for the sake of Allah." [At-Tirmidhee]

Allah granted such powers to the pious persons for the sake of the prophet so for which we should not think about it.

Miracles

As a matter of fact, there are many miracles related to Hazrat Allah Ke Hukumse are known, but we are mentioning here some of them as follows.

30.

The first miracle

Respectable Ghouse Mohiddun alias Datagir Pasha for whom Hazrat Allah Ke Hokumse used to call him as ‘Lounde. Dastgair Pasha’s mother died in his childhood. One day he was requested his spiritual master to show him his mother. So he was silent and he did not say anything in this matter. After some months later he was in one

building and he was pressing down his legs there and suddenly drowsiness prevailed upon him and he was seen that his mother is coming there and he was heard a divine call in which it was said “ This is mother of Dastagir Pasha.” He was observed that he was not pressing down of the legs of his master but he was pressing down the legs of his mother. After some time Sheikh was woke up and he said “ Lounde, we have fulfilled your wish”.

Imagine the great position and status of the pious persons is that while they living in this world they are used to get the watch of the person of the other world.

31.

The second miracle

Hazrat Allah Ke Hukumse used to visit the mausoleums of the holy persons of Allah. Once he was going to Phadi Sharif in Hyderabad to visit the shrine of Hazrat Baba Sharafuddin there. On the way some persons were requested to him to get to watch of Hazrat Baba Sharafuddin. He was silent and not replied in this matter. And those

persons were going after him on their bicycles to Pahadi Sharif and on the way they come across one pious person. But those persons could not able to recognize Hazrat Baba Sharafuddin Saheb and went forward on the way. When they reached Phadi Sharif then Hazrat Allah Ke Kukamse told them that on the way the pious person which you met was Hazrat Baba Sharafuddin but you all could not recognize him.Upon hearing the conversation of Hazrat Allah Ke Hukumse then they were regretted in this matter. So in this way we should know in this matter that Allah will accept each and every wish and aspiration of the pious persons.

32.

The third miracle

Once the manager of the Sahifa Press has pierced the pin on his chest. Then on the next day the Sheikh was coming back from Adilabad and was told him that “You be pricked the pin on your chest and so it is also pierced in our chest and so see the sign of it.”

33.

The fourth miracle

Qatib (orator) and Imam masjid Kauther Mandi Bazaar Warangal Maulavi Hakim Ahmed Salim was a special disciple of Hazrat Mohidis of Deccan Abullah Shah Saheb, but he was very much affection with Hazrat Allah Ke Hukamse. To inquire some answers of his question of wisdom he was waiting permission from Hazrat Allaah Ke Hukumse in this matter. But he thought that Hazrat is Ummi (un-lettered person) so how he will reply his questions.? So he changed his mind. Then Sheikh came there so he went to get the honour to kiss the feet of Hazrat Allah Ke Hukumse. During the discussion the Sheikh has given him all answers of the questions of Hakim Saheb without his asking with him. After this Hakim Saheb recognized him that he was a pious person by birth. “ Ataqu firasata al Momin fannahu yan zar ba noor allah.” Be afraid of the sagacity of the Momin (believer) because who looks for the

light of Allah. So it is said that near the learned persons take care of the tongue and also to take care of the heart.

34.

The fifth miracle

The late Maulavi Mustafa Hussain was headmaster of Anwar Uloom high school Hyderabad and also he was a special disciple of Hazrat Allah Ke Hukumse. He used to say that once he was went to visit the shrine of Hazrat Jehangir Peeran along with the Sheikh of his time. At that time when the people used to leave the shrine building before the Maghrib (sunset) prayer. In spite of reminding of the headmaster to leave the shrine building before Maghrib prayer the Sheikh was decided to stay there during the night. As soon as the nightfall started the worry and upsets was started with the headmaster whether the tiger will come there and kill both of them together. It is said that at two o'clock the hunger of the headmaster was reached at its height. So for this difficulty he was upset and said to the Sheikh that if he could not find the food then he will die in this matter. The Hazrat

said that “At this night time in the jungle area how the food could be available there?. So be patient.” The headmaster told him that it is very difficult for him to patient in this matter.So for this reason he was requesting him. The Sheikh while saying it is very difficult and he put his hand under the cover of the holy grave and got one hot plate of Biryani (rice cooked in soup) food and put it before him. The headmaster used to say that he could not eat such a delicious and tasty Biryani during his whole life period. The Sheikh Noori says as follows.

We used to eat and drink from the place of your door
The water is your water and the grain is your grain

35.The sixth miracle

There was a special disciple named late Syed Mohammed and who was used to say Hazrat Allah Ke Hokumse was given him the prescription of rheum disease and which he was forgotten later. Upon asking a second time Sheikh told him “He was acquired from Hazrat Ali Ibn Ali Taleb (R.A.) and told him “ He do not know as he is Ummi (un-lettered person).”

36.

The Sheikh’s Insha (elocution) and Qitabat (oratory)

Hazrat Allah Ke Hukumse has never given a speech or sermon. But without sermons and speeches he was able to changed the lives of many thousand persons. There was special care and attention paid by him, which the disciples and devotees could not understand it. Whoever will enter into his linage then there will be a great revolution in his life. Still, there are many persons are living and they witness in this matter that in the simple conversation of Hazrat Allah Ke Hukumse there was so much effects and favours as well as it was more impressive which is not available in lengthy speeches and lecturers. One poet says in his couplet as follows.

Not from the speeches and books or from the wealth
The religion is created by the eyesight of the pious persons.

38.

What should be said about the death or the perpetual life?

Before mentioning the details of the death of Hazrat Allah Ke Hukamse this well wisher wants to say something in this matter about the life and death so that to clear the facts about life and death.

Nowadays the faith of the Muslim Ummah is become so weak that due to the issue of the life and death, there are many problems in the houses of persons in their families and due to this problem there are many separations in the family lives. Also, there are many other problems are arising. Now the Muslim person was become blind in spite of having his eyes and he was also becoming deaf in spite of having ears and even his wisdom is becoming a victim of misleading. Today, in spite of living in the light we are wandering in the darkness. May Allah show all of us the right path. (Amen).

Actually the death is the name of un-wearing the dress of the world and wearing the dress of spirituality. When we will leave this world then we will be free from all difficulties and problems of the world. Actually the death for Momin (believer) is not dead, but it is abode of the perpetual life.

The observation of the universe is done with the help of the eyes of spiritual and not by the eyes of the physical body and those eyes will be opened after the death. Dr. Iqbal says about the life and death in the following couplet as follows.

The careless one thought that the death is at the end of the life
But see that it is actually the evening and the morning of the life

One who will know the reality of death, then he will become restless for the spiritual life after the death. The day of death was considered as the day of happiness and joy for the holy persons of Allah. Because for the pious persons in their time of agonies the angels will give good news to them and they will look them their houses in the paradise and for them angles pay respect and Salam to them.

The famous leader Jalaludin Sewati was mentioned in the book *'Tibrani'* one saying of the prophet of Allah as follows

" Oh: people if there will be trouble to anybody then he should remember my separation and get relief of his trouble. Because for the Ummat (nation) there is no other greater trouble than his

separation.” The saying of the prophet of Allah is right. Our lives, our forefathers and our mothers may sacrifice for him. In case of such trouble than one should be patient and be brave. Understand well that the life of this world is mortal and here there is no perpetuity.” One poet says as follows.

Today his and tomorrow our turn is there.

There is a time of trouble and it will prevail today and it will go by tomorrow. So if there will overcome any trouble upon you then you should remember the trouble of separation of the prophet of the world.

39.

The illness and death

The health condition of Hazrat Allah Ke Hukumse was started falling before his death. In the last days due to brake of bone of the hip there was difficult for him in the movement, but he was refused for the treatment.The blood of the body

was dried, but the power of the heart was working well and normal. Even in the last days of life he was fulfilling his obligatory work and duties well. Even during his period of illness he was continuing his routine works well. He was used to perform the five obligatory prayers by sleeping on the bed by signs.If somebody will ask about his condition than he used to say always al-Hamd lilah (Praise be to Allah).Three days before his death, he said to his son Hazrat Khaja Mohammed Waliul Rahman Shah Niazi " I am guest for three days." At last, on the seventh Rabil Awwal, 1389 Hegira was corresponding to 24th May of 1969 A.D. on the Sunday night at the time of 11'O clock he left this mortal world.

40.

The news of death and last sight

It was really it is fact that Hazrat Allah Ke Hukumse was the sun of the saintliness. When this

sun was set, then it's news spread like electricity in all the corners of the twin cities of Hyderabad and Secunderabad. And in the same way the news of the death was spread in the districts of Andhra Pradesh and in other states. After this the un-ending chain of disciples and devotees was started for the last sight of the Sheikh of the time.

41.

The funeral prayer and burial

On 8th Rabil Awwal 1389 Hegira corresponding to 25th May of 1969 A.D. in his residence of Ali Chaman on Language Guda street in the wide ground of Saronagar the funeral prayer of the Sheikh of the time was performed and his place of rest was prepared and he was buried there.His funeral prayer was performed by Hazrat Ahmed Khairuddin Quaderi who is trustee of Nabi Khana Pather Gatti.

42.

The successor and the custodian of the shrine

In the presence of the large number of Fakirs (Darwesh), Ulma (scholars), Mashaiq (learned) person and caliphs persons the name of the successor was announced and his elder son Hazrat Khaja Aziz Mohammed Niazi was become his successor but he died after a short of period of time.

43.

The Present successor

Upon the death of Hazrat Khaja Aziz Mohammed Niazi, Hazrat Allah Ke Hukumese's last younger son Hazrat Khaja Nisar Mohammed Shah was become his successor. He is an anthology of incarnate qualities of pious personalities.

He is having lasting belief and due to his continuous action and with his love, he was becoming like the conqueror of the world and so he was working hard for the mission work of the teaching, preaching of the predecessors. And for these reasons he is very popular and liked by his disciples and devotees equally. The following special things and the below good qualities are found in him, which are must for the successor of the Sufi master.

1.Zahed (ascetic)
2.Qinat (content)
3.Follow the Sunnah

Upon his succession the construction of shrine building and repair works were done recently and by the grace of Allah one beautiful mosque was constructed in the shrine area. He was performing all works in the best possible manner and his circle of devotees is day by day is increasing.

We pray Allah for his long life and for his favour and attention which should be available to the disciples and devotees. (Amen).

44.

The Monthly Fateha meeting

On the 7th of every lunar month the large numbers of devotees will present at the shrine building from near and far areas and gathered there to seek blessings for the monthly Fateha (opening chapter of the Quran) meeting. After the Maghrib (sunset) prayer the wreath is presented in the mausoleum and Sama (ecstasy) meeting is arranged and after the Eisa (night) prayer the visitors of the shrine will be provided food as benediction on this occasion in the shrine building.

45.
The Urs (death anniversary)

On this occasion people from various walks of life, irrespective of caste and creed, assemble to celebrate the Urs (death anniversary) which takes place on the 7th and 8th of Rabil Awwal of Muslim calendar at the famous shrine (Dargah) of Hazrat Allah Ke Hukumse in Ali Chaman at Languji Guda Saronagar every year. Several hundred thousand disciples and devotees from Hyderabad, Secunderabad and near and far, gather there to seek blessings. During the Urs (death anniversary)

the visitors in large number will visit the shrine for the fulfillment of their desires and wishes for the sake of the Sheikh's name.
In this way the above ceremony will be arranged on a grand scale and the visitors will visit the mausoleum from near and far away places. The Urs (the death anniversary) is being performed by the custodian of the shrine every year in the best possible manner in the comfort and the best service to the visitors of the shrine.
After the Asar (late afternoon) prayer the Sandal ceremony is performed and the wreath (Chader) is presented at the shrine and the visitors of the shrine will be provided food as benediction on this occasion in the shrine building . After Eisa (night) prayer *Samah* (ecstasy) meeting will be organized and which will be continued up to the late night.

In the last after the special supplication of the custodian of the Shrine Hazrat Khaja Haji Nisar Mohammed Shah the meeting of the Urs is concluded.

46.
The sons and daughters

Hazrat Allah Ke Hukumse had five sons and three daughters.

1.Hazrat Khaja Noor Mohammed Shah Niazi Shamsi Chisti al-Quaderi
2.Hazrat Khaja Aziz Mohammed Shah Niazi Shamsi Chisti al-Quaderi
3.Hazrat Khaja Mohammed Waliur Rahman Shah Mohammed Shah Niazi Shamsi Chisti al-Quaderi
4. Hazrat Khaja Ghafur Rahman Shah Niazi Shami Chisti al- Quaderi
5. Hazrat Khaja Haji Nisar Mohammed Shah custodian, the of the shrine.

47.

The disciples and devotees

It is difficult to guess about the real number of Hazrat Allah Ke Hukumse's disciples and devotees. His entire life was kept reserved for the service of the mankind. Every day in the morning and evening the large number of people used to visit him and present themselves in his service and pledge on his hand. His fame and popularity, is very much among the general and the special persons.

The names of some of his disciples and devotees are mentioned as follows.

1.Respected Ghouse Mohiuddin alias Dastagir Pasha alias Lounde
2.Moulavi Haji Khaja Hasan Niazi
3.Khaj Mohammed Abdul Gafur Rahman Niazi
4.Moulavi Syed Latif Quader Niazi
5.Moulavi Abdul Qayyum (The Chief Advisor of the Nizam of
Hyderabad.)
6. Barrister Skinder Ghouri
7.Maulavi Mohammed Akbar Ali Khan, Manager Sahifa Press Chaderghat
8. Maulavi Mustafa Hussain
9. Late Chief Justice Mohammed Ansari
10. Late barrister Akbar Ali Khan, former Governor of Government of India
11.Maulavei Syed Abdul Rahim

It is noted here that these are some of the names of disciples and devotees which are available to us, but as a matter of fact, there were not in hundreds but they were in many thousand lovers of this light of Velayat (saintliness) and they are still available. May Allah grant the guardianship of the pious persons of Allah to all of us. (Amen).

48.

The details of caliphs

As the correct number of the disciples is not known and in the same way the number of his caliphs is not available and it is not possible to gather all details.

In the following list some names of the famous and well known caliphs are given as follows.

1.Maulavi Hazrat Khaja Moin Allah Shah Niazi Shamsi al-Quadri
2.Mavlavi Abdul Razaq Niazi Shamsi al-Quadri
3.Mavlavi Hazrat Afzal Hussain Niazi Shamsi al-Quadri
4.Mavlavi Ashraf Ali Khan Niazi Shamsi al-Quadri
5.Mavlavi Burhanuddin Baig Niazi Shamsi al-Quadri Niazi Shamsi al-Quadri
6.Maulavi Kabir Mohammed Niazi Shamsi al-Quadri
7.Maulavi Mohammed Hussain Niazi Shamsi al-Quadri

49.The Sayings

1. The capital of our entire life, is the love of Allah's friend.

2.The big work is recognition of Allah and, big invocation (Ziker) is Ziker of Allah.

3The best is Sharia way and the intercession of the prophet of Allah.

4.Where there is demand which should not be more than the life and if there is no opposition of the soul then nothing will be available.

5.The seeker of Allah is not seen, somebody, concerned for this world (Fikra duniya), and another person concerns of the other world (Fikar Aqba).

1.That Fakir (Darwesh) is liar one who loses his courage.

2.Do not think any good deed as the stumpy thing.

50.
The daily recitals of Niyazia

1.To recite 100 times 'La ilha illalah' and recite 'Mohamdur rasool -Allah.'

2. To recite 100 times 'Allahu Allahu'

3. To recite ‘Allahu Allahu’while sitting, standing, walking and moving.
4. To recite ‘Han Allah’ (no limit of time and numbers)
5. To recite ‘Ahadnama’
6.To recite 100 times ‘Hasbi rabbi jalallah maif qalibi ghair Allah la ilha illalhu nur Mohammed salel Allah.’
7. To recite ‘Ya Siddiq’ ‘Ya Mohammed’ (no limit of time and numbers)
8. To recite ‘Ya Rafiq’ ‘Ya Mohammed’ (no limit of time and numbers)
9. To recite ‘ Ya Sheikh Syed Abdul Quader Jilani al-Madad, al-Madad, al-Madad (no limit of time and numbers).

The invocation (Zikar) of negation and affirmation (Islamic
Creed as comprising negation of all deities save Allah.)

1.To recite 200 times ‘La ilha illalh’
2.To recite 600 times ‘Allahu Allahu’
3.To recite 400 times ‘Illala’

The composition of Zikar (invocation) in loud voice

Before the Zikar to recite 10 times Darud (blessing) on the holy prophet.

To recite 3 times Astagfar (asking forgiveness from Allah through repetition of formulas)

To recite 3 times the following verse from the holy Quran and blow it on yourself.
'Fazkuruni azkurkum wa shukruli wala takfuron'
To recite 200 times 'La ilaha illalah'
To recite 400 times 'Illah'
To recite 600 times 'Allahu Allahu'
To recite 100 times 'Haq Haq'
To recite 300 times the following Darud daily.
'Allahumma salle alan nabi al ummi wa alahi'

51.
The geological record

1.The last prophet of Allah Hazrat Mohammed bin Abdullah (peace be upon him).
2.Hazrat Ali Ibn Ali Taleb (R.A.)
3.Hazrat Khaja Hasan of Basra
4.Hazrat Khaja Abdul Wahed bin Zaid
5.Hazrat Khaja Fazail bin Ayaz
6.Hazrat Khaja Ibrahim bin Adham
7.Hazrat Khaja Sadiduddin Hazifta al-Marshi
8.Hazrat Khaja Aminuddin Abi Habra of Basra
9.Hazrat Khaja Mamshad alawi al-Denuri

10. Hazrat Khaja Abi Ishaque
11. Hazrat Khaja Abu Ahmed Abdal
12. Hazrat Khaja Abu Mohammed
13. Hazrat Khaja Abu Yousuf
14. Hazat Khaja Maudud
15. Hazrat Khaja Haji Sharif Zindani
16. Harzart Khaj Usman Haruni
17. Hazrat Khaja Moinuddin Chisti
18. Hazrat Khaja Fariduddin Gunj Shaker
19. Hazrat Khaja Nizamuddin Auliya
20. Hazrat Khaja Nasiruddin Chirag Dehlavi
21. Hazrat Khaja Kamaluddin
22. Hazrat Khaja Sirjauddin
23. Hazrat Khaja Alimuddin
24. Hazrat Khaja Mahmood
25. Hazrat Khaja Jamaluddin
26. Hazrat Khaja Mohammed Hasan
27. Hazrat Khaja Mohammed Mazhar Allah
    1. Hazrat Khaja Yahiah Madani
    2. Hazrat Khaja Kalim Allah Shahjehanabadi
    3. Hazrat Khaja Nizamuddin Aurangabadi
    4. Hazrat Khaja Fakheruddin Fakher Jahn
    5. Hazrat Khaja Yousuf
    6. Hazrat Khaja Shams al-Haq
    7. Hazrat Khaja Shamsuddin Mohamed Mahboob Rabbani
    8. Hazrat Khaja Haji Niaz Mohamed Shah alias Allah Ke Hukumse

9. Hazrat Khaja Aziz Mohamed Shah
10. Hazrat Haji Nisar Mohamed Shah

52.
The genealogical record of Quaderia chain

1. The prophet of Allah Hazrat Mohammed bin Abdullah (peace be upon him).
2. Hazrat Ali ibn Ali Taleb (R.A.).
3. Hazrat Imam Hussain
4. Hazrat Imam Zainal Abidin
5. Hazrat Imam Mohammed Baquer
6. Hazrat Imam Jaffer Sadiq
7. Hazrat Imam Musa Kazim
8. Hazrat Imam Ali Musa Reza
9. Hazrat Sheikh Maruf Karqi
10. Hazrat Sheikh Abdullah Sirri Saqti
11. Hazrat Sheikh Abul Qasim Junaid of Baghdad
12. Hazrat Sheikh Abu baker Abdullah Shibli
13. Hazrat Sheikh Abul Wahed Abdul Aziz al-Tamimi
14. Hazrat Sheikh Alauddin Abul Farah Yousuf Tartosi
15. Hazrat Sheikh Abul Hasan Ali bin Mohamed bin Yousuf al-Qurshi al-Hanakri

16.Hazrat Sheikh Abu Saeed al-Mubark al-Makzumi
17.Hazrat Sheikh Ghouse Samadani Abdul Quader Jilani
18.Hazrat Syed Abdul Aziz
19.Hazrat Syed Mohamed al-Hatak
20.Hazrat Syed Shamsuddin
21.Hazrat Syed Sharafuddin
22.Hazrat Syed Zainuddin
23.Hazrat Syed Waliuddin
24.Hazrat Syed Nooruddin
25.Hazrat Syed Yahiah
26.Hazrat Syed Abi Baker
27.Hazrat Syed Hisamuddin
28.Hazrat Syed Mohamed Darwesh
29.Hazrat Syed Nooruddin
30.Hazrat Syed Abdul Wahab
31.Hazrat Syed Ismail
32.Hazrat Syed Abi Baker Thani
33.Hazrat Syed Abdul Quader Thani
34.Hazrat Syed Ali Gelani
35.Hazrat Syed Mustafa
36.Hazrat Syed Abdullah
37.Hazrat Khaja Shamuddin Mohamed
38 Hazrat Khaja Naiz Mohamed shah alias Allah Ke Hukumse
39.Hazrat Khaja Aziz Mohammed Shah
40.Hazrat Khaja Haji Nisar Mohamed Shah

53.

The supplication of the author.

Oh, Allah this is your helpless slave and whose knowledge is also not perfect and also his wisdom is not good and also his courage is low and his power of self defense is less and he is just like nothing and so take him in Your custody and care.

My Eman (faith) and belief, fondness is just like the lamp of my love of Your friend and all of this I will surrender in your custody.

Due to Your felicity of this book which you have entrusted to me this worthless person so which should be kindly approved.

Oh: Allah is kind to this worthless person so bestow Your kindness and favour and Your grace on me and forgive my mistakes and forgive my parents who were passed away from the world. Oh : Allah forgive me and my members of the family and my friends and well wishers and translator and his family members of this book in English . Also, forgive the persons who have cooperated in this good deed of the publication of this book and give a positive response to this book and

make a source of guidance and knowledge. Forgive this sinner and guilty person.

Alla humma salla al syedina Mohammadin wa ala alehi wa sahibhi afazal salwatak edad malumatik wa barik wa sallam

Rabbi awazni anu ashkur nematika lati anmtu alia wala walidi wana amala salihayan tarzahu wa aslehu le fe zureyati inni tubtu ilaka wa anni minal muslimin fatir samawati wal arzi anta waliyu fe dunaya wal akhiratu tuffani muslimin wa alhaqni bil saliheen.”

Ashadu an lailha illa lahu la sharika lahu

Washdu anna syedi wa habibi mohammadn abdahu wa rasulahu
Subhan Allah wa behmadihi subhan allahi al-Azeem
Lahul wala quwata illa billahi aliul Azeem.

Due, to help of Al-Karim (The Generous), Ar-Rahim (The Merciful) and Al-Aziz (The Mighty), Al-Hakim (The Wise,) today 4th Rabil Awwal 1434 Hegira on Thursday corresponding to 17th January 2013.A.D., and

after the Zuhar (afternoon) prayer writing of this book was completed.

Dust of the feet of Hazrat Allah Ke Hukumse.

Mohammed Khalil al-Rahman